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Project Title: <u>K</u>	ent Avenue	Bridge (18C-0132) ovi	er Sutter But	te Irrigation Canal F	Replacement	Project
Meiling Address:	tter County	Department of Develo Center Boulevard	pment Servi		ntact Person: Do	
City: Yuba City		Jenier Boulevard	7)		ne: <u>(530)</u> 822	-7400
					inty: Sutter	
Project Location	n: County: N	ortheastern Sutter Cou	inty C	ity/Neurest Communit	y: Live Oak	
Longitude/Loting	e (decrees esi	nd McDonald Avenue	. 14 . 45	D	·····	Zip Code; 95953
Assessor's Parcel N	ie (degrees, m No.:	nutes and seconds): 39				
Within 2 Miles:		;		ion: <u>n/a </u>	R	ange: Base:
		mo Airpart	Rail	ways: None		chools: Encinal; Live Oak
Document Type				Govern		mount dispersion
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Community Pl	lan	Site Plan		Land Division (S	ubdivision, etc	Coastal Permit Other:
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☐ Agricultural Lar	nd	☐ Flood Plain/Floodin☐ Forest Land/Fire Ha		Schools/Universities		Water Quality
Archeological/H	listorical	Geologic/Seismic	-	Septic Systems		☐ Water Supply/Groundwater
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Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S". Air Resources Board Office of Historic Preservation Boating & Waterways, Department of Office of Public School Construction California Emergency Management Agency Parks & Recreation, Department of California Highway Patrol Pesticide Regulation, Department of Caltrans District #3 Public Utilities Commission Caltrans Division of Aeronautics Regional WOCB #5 Caltrans Planning Resources Agency Central Valley Flood Protection Board Resources Recycling and Recovery, Department of Coachella Valley Mtns. Conservancy S.F. Bay Conservation & Development Comm. Coastal Commission San Gabriel & Lower L.A. Rivers & Mtns. Conservancy Colorado River Board San Joaquin River Conservancy Conservation, Department of Santa Monica Mtns. Conservancy Corrections, Department of State Lands Commission Delta Protection Commission SWRCB: Clean Water Grants Education, Department of SWRCB: Water Quality **Energy Commission** SWRCB: Water Rights Fish & Game Region #2 Tahoe Regional Planning Agency Food & Agriculture, Department of Toxic Substances Control, Department of Forestry and Fire Protection, Department of Water Resources, Department of General Services, Department of Other: United Auburn Indian Community Health Services, Department of Housing & Community Development Other: Native American Heritage Commission Local Public Review Period (to be filled in by lead agency) Starting Date February 1, 2019 Ending Date March 3, 2019 Lead Agency (Complete if applicable): Consulting Firm: Drake Haglan & Associates Applicant: Sutter County Dept of Development Services Address: 1130 Civic Center Boulevard Address: 11060 White Rock Road, Suite 200 City/State/Zip: Yuba City, CA 95993 City/State/Zip: Rancho Cordova, CA 95670 Contact: Leslie Haglan Phone: (530) 822-7400 Phone: (916) 363-4210 Signature of Lead Agency Representative:

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

Reviewing Agencies Checklist